English-Specific Examination Terminology Study online at quizlet.com/_1v7tie Quizlet

| 1. aesthetic | Having an appreciation of beauty. | ^{14.} language forms and | The symbolic patterns and conventions that shape meaning in texts. These vary |
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| 2. affective | Relating to a thoughtful consideration and evaluation of emotions and values associated with an idea or set of ideas. | features | according to the particular mode or medium of production of each text. |
| 3. appropriated text | A text which has been taken from one context and translated into another. The process of translation allows new insights into the original text and emphasises | 15. language modes | Listening, speaking, reading, writing, viewing and representing. These are often integrated and interdependent activities used in responding to and composing texts. |
| 4. assess | contextual differences between the two. To establish the value of a particular idea or | 16. meaning | The dynamic relationship between text and responder involving information (explicit |
| | text. | | and implicit), the affective and the contextual. |
| 5. composing | The activity that occurs when students produce written, spoken, or visual texts. It typically: • involves the shaping and arrangement of textual elements to explore and express ideas and values • involves the processes of imagining, drafting, appraising, reflecting and refining • depends on knowledge and understanding and use of texts, their language forms, features and structures. | 17. meaning in and through texts | This expression implies that meaning • resides in texts • is a dynamic process through which responders engage with texts, and • involves the incorporation of understanding gained through texts into a wider context. |
| | | ^{18.} medium | The physical form in which the text exists or through which the text is conveyed. |
| 6. concept | An abstract idea derived or inferred from specific instances or occurrences. In the context of an Area of Study, this typically operates in and through language and text which enables ideas and experiences to be organised and at the same time shapes | 19. paradigm | Organising principles and underlying beliefs that form the basis of a set of shared concepts. |
| | | 20. perspective | A way of regarding situations, facts and texts and evaluating their relative significance. |
| 7. context | meaning and inferences. The range of personal, social, historical, cultural and workplace conditions in which a text is responded to and composed. | 21. popular culture | Cultural experiences widely enjoyed by members of various groups within the community. |
| | | 22. recreating | Transforming texts to explore how changes |
| 8. conventions | Accepted practices or features which help define textual forms and meaning. | texts | in particular elements of a text affect meaning. |
| 9. culture | The social practices of a particular people or group, including shared beliefs, values, knowledge, customs and lifestyle. | 23. register | The use of language in a text appropriate for its purpose, audience and context. A register suited to one kind of text may be inappropriate in another. |
| 10. evaluate | To estimate the worth of a text in a range of contexts and to justify that estimation and its process. | 24. representation | The ways ideas are portrayed through texts. |
| | | | The language mode that involves composing images by means of visual or other texts. These images and their meaning are composed using codes and conventions. The term can include such activities as graphically presenting the structure of a novel, making a film, composing a web page, |
| 11. explore | To examine closely and experiment with texts. | | |
| 12. genre | A category of text that can be recognised by specific aspects of its subject matter, form and language. | | |
| 13. interpretation | Explanation of meaning within the context of one's own understanding. | | or enacting a dramatic text. |
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| 26. responding | The activity that occurs when students read, listen to or view texts. It encompasses the personal and intellectual connections a student makes with texts. It also recognises that students and the texts to which they connect exist in social and cultural contexts. |
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| 27. structures of texts | The relation ships of the different parts of a text to each other and to the text as a complex whole. |
| ^{28.} systems of valuation | Principles and processes which combine to allow people to ascribe value to texts. |
| 29. texts | Communications of meaning produced in any medium that incorporates language, including sound, print, film, electronic and multimedia representations. They include written, spoken, nonverbal or visual communication of meaning. |
| 30. textual integrity | The unity of a text; its coherent use of form and language to produce an integrated whole in terms of meaning and value. |
| 31. value (noun) | A quality desirable as a means or an end in itself. |
| 32. value (verb) | To estimate or assign worth to a text; to consider something to have worth. |